

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about 10:00 a.m., Thursday, September 17, 2020, by telephone. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting on August 13, 2020
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of <u>Paterson Charter Education Association and Paterson Charter School</u> for Science and Technology, Docket No. CO-2020-143.
- 4. Consideration of Town of Morristown and PBA Local 43, Docket Nos. SN-2020-047.
- 5. Consideration of <u>City of Bayonne and Firefighters Mutual Benevolent Association</u>
  <u>Local No. 11 and Bayonne Fire Superior Association FMBA Local 211</u>, Docket No. CO-2020-268.
- 6. Consideration of <u>Township of Neptune and Policemen's Benevolent Association, Local No. 74, Inc., Docket No. CO-2017-230.</u>
- 7. Consideration of Appointment of Melinda Gordon to Special Disciplinary Arbitration Panel.
- 8. Such other matters as may require the Commission's attention.

### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

September 14, 2020



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## **Notice to the Parties**

## Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish at khullfish@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.